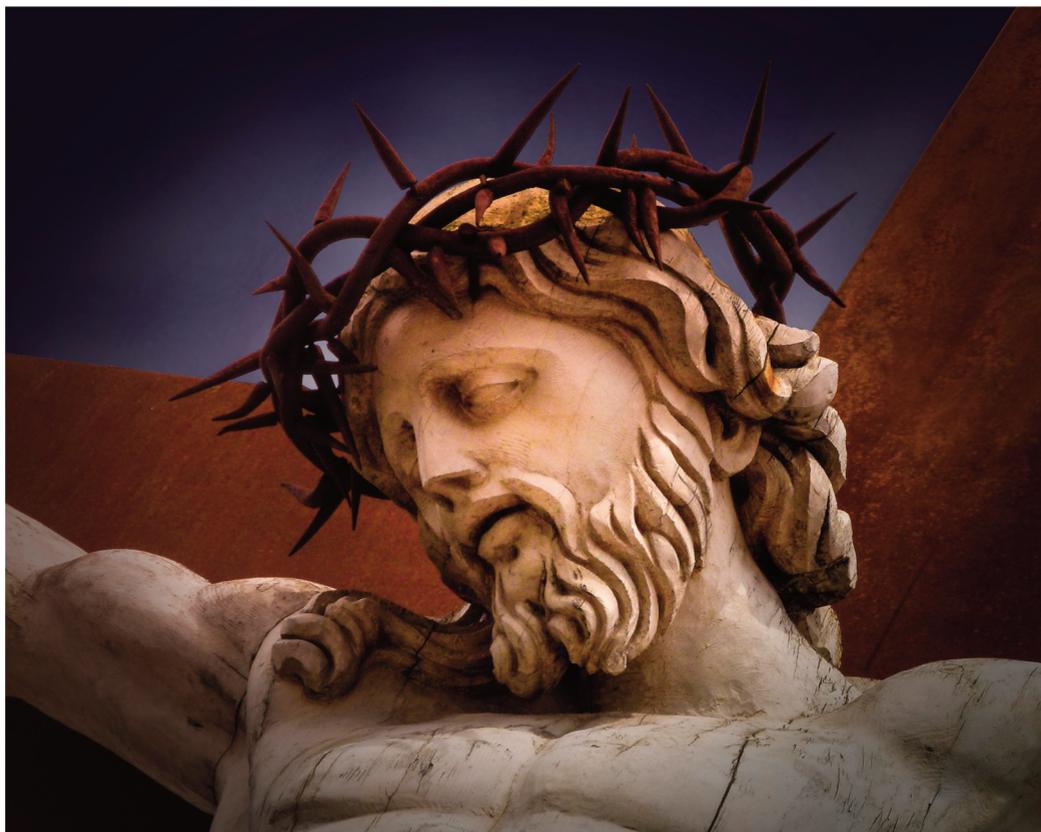


Easingwold & Raskelf CHURCH MAGAZINE

MARCH 2018



Surely he has borne our griefs
and carried our sorrows

ISAIAH 53: Verse 4

30p

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PARISH OF EASINGWOLD WITH RASKELF

✉ vicar@easingwoldraskelfanglican.org



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Rev'd Catherine Toase
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Rev'd Chris Peel
Rev'd Beryl Bowes
Rev'd Dr Peter Bowes
Rev'd Robin Davill
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From the Vicar . . .

This year, the whole of March falls within Lent. We have our Lent courses and Lent lunches, Palm Sunday along with all the services that fall within Holy Week. There are some details in this magazine but up to date information will be given in the weekly news sheet.

Lent is a sombre time with Holy Week being the most emotional week in the church calendar. Our emotions going from the triumphal entry into Jerusalem to Jesus' death in the cross on good Friday. This March we are left waiting for Easter day itself.

It seems wrong that a perfect human being had to die for us. Why should someone without sin have to suffer? Jesus was unpopular with the Roman authorities and the Jewish Council, He was seen as a threat. Jesus had been seen as a threat with the authorities from the day that the wise men went to visit Herod. On many occasions, his words were directed at the Sadducees and the Pharisees, showing them how their ways weren't the ways of God. It isn't surprising that they weren't happy with Him. The Pharisees and the Sadducees didn't want to hear Jesus' message, they were lucky and had Jesus there in front of them, but they chose to ignore Him.

People throughout Christianity have decided that they don't want to know about or believe in who Jesus is. It can be hard when people we love turn away from Christianity or have never believed in the first place. No matter what we do, we can't make them listen or even be interested.

Although Jesus was unpopular with certain quarters, this was no reason for Him being killed. Jesus made people angry, He made them see themselves in a way that they wouldn't accept. They couldn't see Jesus for who He really was and wanted Him out of the way.

It still doesn't seem right that Jesus died just because He offended people. Jesus had to be the one who died for us. There was no one else good enough to take his place. There was no one else to give us that perfect example. If Jesus had had sin, then He could only pay for His own sins, as He had no sin, He was able to pay for the sins of others.

Lent is a time for self-reflection, it is a time to walk alongside Jesus, thinking about His actions and the reasons why he did what he did in order to make ourselves closer to God. It is traditionally a time for giving things up. I know one person who would say year after year that Lent isn't a time for giving things up but for taking things up. The things that he suggests taking up are very specific, take up reading the Bible more, take up having a better prayer life, take up doing things to others . . . the list can go on and on.

This Lent, we can ask the Lord to help us to find a way to become closer to Him, and follow His example and show Jesus' light to others.

Every blessing for reflective Lent and a joyous Easter, *Margaret*

Pontius Pilate's Story

(Possibly found in the ruins of an old villa near Rome?)

“JERUSALEM – IDES APRIL 787 A.U.C.

I need to make some notes about recent events, in case there are any queries from headquarters. Then at least I've got the facts straight.

It all started a couple of weeks ago when some local preacher rode into the town on a donkey. There was a lot of shouting and cheering, so I sent an agent to find out what was going on. It turned out to be the man Jesus, from Nazareth. The people appeared to be expecting some kind of liberator, but he didn't seem to want to start an uprising. Anyway, I put the guards on stand-by, just in case of trouble. I'd been having him watched for a while, as I pay an agent among his followers; I've also got people at the king's court and among their priests, so I can get an early warning of any problems. Of course, this can work both ways – Rome sent me a supposed assistant Supplies Secretary, one 'Spurius Mimimus', a few months ago: I'm sure he reports on me back to Tiberius, so I need to watch my step.

A large crowd gathered around Jesus as he went up to their temple. There was a bit of a rumpus at first as he attacked all the moneylenders and drove them out. Quite right too – we wouldn't want such goings-on in our Roman temples! Anyway, it soon calmed down and he started preaching. This seemed to upset their priests, who accused him of blasphemy. But from what I've heard about his activities in the countryside, he's been doing this and also some apparently magical healing for a couple of years. So he

is harmless and may actually be doing some good with his healing. In fact when he was asked if the people should pay taxes to Rome, he pointed to the head of the Emperor on the coins and said they should give the Emperor of his own. Though these people insist on worshipping their own god, which they claim is the only one! They don't seem to realise that Jupiter could destroy their temple with a thunderbolt, or Neptune could soon whip up a storm and sink their ships! And of course the Emperor will be a god too!

When it turned out that he wasn't there to start a rebellion, the disappointed mob soon turned against him, egged on by the priests. They were saying that he was claiming to be the King of the Jews, but they only recognised the Emperor – hypocritical lot! Also, he was upsetting their priests by claiming to be preaching the truth which they were not. They got up a lynch mob and went to arrest him. To make sure they got the right man, they had previously paid one of his own followers to betray him!

After they had interrogated him and decided he was guilty, they brought him to me to be tried. I must admit I was very impressed by him – he has enormous charm and radiates a tremendous aura of goodness. He seemed innocent enough to me. It turned out he was a Galilean and, as I knew that their local Galilean ruler Herod was in town for one of their festivals, I passed him over to him. But he couldn't find anything substantial against him either, so he sent him back to me!

I asked him again: “Are you the king of the Jews?” to which he just replied: “So you say”. He claimed that he only was there to speak the truth. “What is truth?”, I wondered. Claiming to be a local king is not a capital offence for us Romans, so long as they remember that the Emperor is the real ruler. But what was I to do? He didn’t seem to want to save himself; it was almost as if he thought he was destined to die. As far as I could tell he was harmless, but the people were shouting that I should crucify him and things were starting to turn ugly. I normally crack down hard on any trouble, but I didn’t have enough troops on hand to put down a major uprising.

It is the custom at this festival of theirs to have a prisoner pardoned and released, so I picked out the worst rogue I could think of by contrast – one Barabbas, a real bad lot, and asked which I should pardon – him or Jesus? But they picked Barabbas!

To make things worse, my own wife said she had had a dream about it and that I should release him! Word of this had somehow got out – it must have been the maid babbling. I’ll have her flogged. But I couldn’t appear to be ruled by a woman and had to condemn him on that account anyway.

To appease them, I offered to just have him flogged and then released, but they carried on shouting “Crucify him!” So to cover myself, I took a bowl of water and publicly washed

my hands, to show that there was none of his blood on them. Let their priests take the blame if there is any comeback!

So I formally condemned him to be flogged and crucified and I wrote out the charge notice myself: “Jesus of Nazareth, the King of the Jews”, to be placed above the cross. The chief priests claimed that it should be: “This man *said* ‘I am the king of the Jews’”, but, having known him, I replied: “What I have written stays written!”

I must admit there did seem to be some portents from the gods when he died – the sky went very dark and the curtain in their temple was torn in two, but this could have been coincidence.

After he was dead, a fellow called Joseph came and asked if he could bury the body, so I gave him permission. To make sure, I sent a couple of guards to keep an eye on things. There had been preposterous rumours that he would rise from the dead, so I didn’t want some of his followers stealing the corpse and then trying to claim that he had come back to life. This superstitious lot will believe anything!

Three days later, I found out that indeed the body had disappeared! And so had the soldiers sent to watch the tomb. I’ll have them traced and crucified! Now some of his followers are claiming that they have seen him alive and met and talked to him!

Impossible, of course. But having met him myself, I wonder . . .” M.W.

MOTHERS’ UNION

Friday March 9th Host Lent Lunch 12.00 at the Parish Rooms
Thursday March 22nd Communion & Coffee 10.00am at the Parish Church
Easter Monday April 2nd Coffee Morning 10.00am at the Parish Rooms





D'ye Hear There?

A part from the opening words of any 'pipe' (the naval term for an announcement or broadcast), late January saw the installation of a completely new sound system in the Parish Church. The previous one had been added to and fiddled with over many years and, as is the nature of these things, the various components were not as mutually compatible as we would have wished. The PCC therefore took the decision to replace it with a state-of-the-art integrated system which will hopefully provide us with much better sound, and more facilities, for many years to come.

It comprises a new compact disc player with USB input, Bluetooth, and wireless connectivity. The USB port allows us to connect a memory stick to the player, and to connect a tablet or smart-phone to relay music, either through the Bluetooth, or the wireless, networks. The CD player can be controlled remotely from within the church, making it ideal for funerals and other services where particular music is required.

The induction loop, for those using hearing aids, has had extensive remedial work, which included replacement of 75% of the cabling; it is also now fixed in place, having previously been merely draped around the base of the outer walls.

The two pillar-mounted speakers have been replaced by eight wide-range pod speakers similar to those already mounted in the chancel. Four of these are mounted in the window reveals of the side-aisles, and face across the church to provide enhanced coverage; the remaining four are mounted above and below the gallery. We thus now have a total of ten speakers, and these are supplied by a new 10-channel digital mixer which combines all the microphone inputs (radio and fixed), the CD player and, if required, a laptop, keyboard, and digital hymnal. "Scene memories" can be saved in the unit to allow for different combinations of input for the various services.

The 'hardware' is housed in a steel cabinet (for security), mounted unobtrusively behind the Bishop's Throne in the chancel, and painted to blend in with the stonework behind it. The old cabinet has been removed to improve access to the pulpit.

It will take us a while to get used to the new system, and the sound engineers will visit as needed to tune and refine it in the light of experience. To that end, please let us (PCC members, churchwardens or clergy) know what you think so we can make any necessary changes – hear, hear!

Jan Peel

Registers . . .

Baptisms NONE **Marriages** NONE

Funerals

1st February	Roy Richmond	19th February	Dorothy Henebury
14th February	Mary Hanson	23rd February	Judith King



Services and Events

March 2018

To contact the **Revd Margaret Young**
Tel: 01347-821394 or **Email: vicar@easingwoldraskelfanglican.org**

The Vicar's day off is Monday

Children are welcome at all our services

Thurs 1st	7.30pm	Bell Ringing Practice
	8.00pm	Inspire Young Adults/young in faith @ Vicarage
Fri 2nd	2.15pm	Women's World Day of Prayer @ Methodist Church
	3.45pm	Ignite for Primary School age in the Parish Rooms
Sunday 4th		Lent 3
	8.00am	Holy Communion
	9.10am	Raskelf Eucharist
	10.30am	Parish Eucharist with Church Mice
	12.30pm	Baptism: Iris Rowley
	3.30pm	Evensong
Mon 5th	4.00pm	Choir Practice - All welcome
	6.30pm	ECY @ the Cozie Centre (Easingwold Christian Youth)
	7.00pm	'A Christian Response' talk @ Stillington Methodist Church
Tues 6th	10.00am	Lent meeting @ 9 Uppleby, Easingwold
Wed 7th	9.00am	Holy Communion
	11.00am	Lent Course in choir vestry
	12 noon	Lite Bite Lunch @ Old Black Bull
Thurs 8th	7.30pm	Bell Ringing Practice
	7.30pm	Rehearsal Olivet to Calvary
Fri 9th	3.45pm	Ignite for Primary School age in the Parish Rooms
Sunday 11th		Lent 4/Mothering Sunday
	8.00am	Holy Communion
	10.30am	Raskelf Family Service
	10.30am	Family Eucharist
	3.30pm	Evening Service at Methodist Church
Mon 12th	4.00pm	Choir Practice - All welcome
	6.30pm	ECY the Cozie Centre (Easingwold Christian Youth)
	7.00pm	'A Christian Response' talk @ Stillington Methodist Church
Tues 13th	10.00am	Bible Conversations @ 11 Whiteoak Ave – All welcome
	3.00pm	Springhill Court Holy Communion
Wed 14th	9.00am	Holy Communion
	9.45am	Standing Committee meeting

	11.00am	Lent Course in choir vestry
Thurs 15th	4.00pm	Rehearsal Olivet to Calvary
	7.30pm	Olivet to Calvary
	7.30pm	Bell Ringing Practice
Fri 16th	3.00pm	Christian Meditation led by Marko @ Galtres Centre
	3.45pm	Ignite for Primary School age in the Parish Rooms
Sunday 18th		Lent 5
	8.00am	Holy Communion
	9.10am	Raskelf Eucharist
	10.30am	Parish Eucharist with Church Mice
	3.30pm	Evensong
Mon 19th	4.00pm	Choir Practice - All welcome
	6.30pm	ECY @ the Cozie Centre (Easingwold Christian Youth)
	7.00pm	'A Christian Response' talk @ Stillington Methodist Church
Tues 20th	10.00am	Lent meeting @ 9 Uppleby, Easingwold
Wed 21st	9.00am	Holy Communion
	11.00am	Lent Course in choir vestry
	7.30pm	PCC meeting
Thurs 22nd	10.00am	Mothers' Union Communion & Coffee – All welcome
	7.30pm	Bell Ringing Practice
Fri 23rd	3.00pm	Christian Meditation led by Marko @ Galtres Centre
	3.45pm	Ignite for Primary School age in the Parish Rooms
	7.00pm	Raskelf Cleaning
Sat 24th	10.00am	Raskelf Cleaning
Sunday 25th	3.00pm	Palm Sunday
	8.00am	Holy Communion
	10.30am	Parish Eucharist
		Palm Sunday Donkey Walk
Mon 26th	4.00pm	Choir Practice - All welcome
	6.30pm	ECY @ the Cozie Centre (Easingwold Christian Youth)
	6.30pm	Compline
Tues 27th	2.00pm	Tiddlywinks Easter Service in church
	6.30pm	Compline
Wed 28th	9.00am	Holy Communion
	6.30pm	Compline
	7.30pm	Rehearsal Olivet to Calvary
Maundy	7.30pm	No Bell Ringing Practice
Thurs 29th	7.30pm	Eucharist & Stripping of Altar
Good Friday	12 noon	Service in Market Place
	2.00pm	Service in Church: Service of the Word
	3.00pm	Christian Meditation led by Marko @ Galtres Centre
	3.45pm	No Ignite
	4.00pm	Rehearsal Olivet to Calvary
	7.30pm	Olivet to Calvary
Sat 31st	9.30am	Church decorating for Easter
Sunday 1st April		Easter Day
	7.30am	Lighting of Candle in Market Place
	8.00am	Bringing the light in Eucharist
	10.30am	Raskelf Eucharist
	10.30am	PARISH EUCHARIST
	6.30pm	Evensong

Readings

4th Mar 2018

Exodus 20:1-17
1 Corinthians 1:18-25
John 2:13-22

Lent 3

Evensong
Exodus 5.1-6.1
Matthew 10:16-22

11th March 2018 Mothering Sunday Family Service

Exodus 2:1-10
John 19:25-27

**Evensong @
Methodists**

18th Mar 2018

Jeremiah 31:31-34
Hebrews 5:5-10
John 12:20-33

Lent 5 – Passiontide begins

Evensong
Exodus 7:8-24
Romans 5:12-21

25th Mar 2018

Liturgy of the Palms
John 12:12-16
Liturgy of the Passion
Philippians 2:5-11
Mark 14:1-15:47

Palm Sunday

No Evensong

29th Mar 2018

Exodus 12:1-4, 11-14
1 Corinthians 11:23-26
John 13:1-17, 31b-35

Maundy Thursday

30th Mar 2018

Isaiah 52:13-end
Hebrews 10:16-25
John 18:1-end of 19

Good Friday



The Church
Mice



You are invited to our Sunday School for ages 3-11,
which continues at 10.30am on **March 4th & 18th**
Many activities: Learning through the Bible - in term time
You are also very welcome on any Sunday
Easingwold Parish Church St John & All Saints, Church Hill

Lent Lunches 2018

The usual Lent Lunches (home-made soup and bread rolls) are being organised and hosted again this year as listed below. They will be in support of Christian Aid and the Catholic Church will be hosting the final one in aid of CAFOD. These have always been a great success and we hope that you will support each one again this year.

All the lunches start at 12 noon

- Friday Feb 23rd - Raskelf Church, Parish Rooms
- Friday Mar 2nd - Methodist Men, Methodist Rooms
- Friday Mar 9th - Mothers' Union, Parish Rooms
- Friday Mar 16th - Methodist Church, Methodist Rooms
- Friday Mar 23rd - Catholic Church in Catholic Hall



Holy Week and Easter Services

Palm Sunday	8.00am	Eucharist
	10.30am	Eucharist
	3.00pm	Palm Sunday Procession with donkeys starting at Parish church, going through the town, stopping at the churches and ending up at the Catholic Church
Monday	6.30pm	Compline
Tuesday	6.30pm	Compline
Wednesday	6.30pm	Compline
Maunder Thursday	7.30pm	Holy Communion with stripping of the altar
Good Friday	12noon	Market Place
	2.00pm	Service of the Word
	7.30pm	Olivet to Calvary
Easter Day	7.30am	Lighting of candle Market Place
	8.00am	Bringing in the light and Holy Communion
	10.30am	Family Eucharist
	6.30pm	Evensong



600 Years Celebration Events

Watch this space for information for future events which will also be advertised in the local paper and church notices. For more information, contact Catherine Toase at catherine_toase@yahoo.co.uk



Springhill Court is holding its **Easter Fair on Thursday 29th March from 10.00am to 12 noon**. This is its main fund-raising event of the year and relies on the support of the community to make it a success. Funds raised are used for Christmas and other entertainment, outings, garden extras (re-varnishing the garden furniture and providing hanging baskets etc.) and indoor extras (sound system). As well as increasing age many in Springhill Court cope with disabilities and really appreciate the efforts made on their behalf.

There will be a variety of stalls for your perusal – cakes, tombola with a prize every time, scarves, jewellery, low-priced novels, “Guess the weight of the cake”, and more! Refreshments, including Hot Cross Buns, will be served for your delight.

As well as joining us on the day if you are able to donate an item – tin or bottle – for the tombola stall please give it to Chris or Ian Peel.

Cakes, scones, pies, tarts will be gratefully received by Diane Gallon on the day.

Thank you

Oasis and Well Being Café

Methodist Church, Friday March 23rd from 9.45am onwards. (Please note, a week early due to Easter).

This month we will have a Fair Trade Easter stall, with enticing goods such as chocolates, eggs, biscuits etc, as well as some of the staples - teas, coffees, muesli, geo bars.

It will be a friendly morning as usual and you are all welcome to join us.

Methodist Lent and Easter Services

Elizabeth Cushion invites anyone who would like to join a house fellowship for Lent, meeting at 9 Uppleby on 6th March and 20th March, starting with coffee at 10.00am.

During Lent there will be home groups and Lent courses on offer, to which all are welcome. Please contact Elizabeth for details, 01347 821460. In addition to the Good Friday and Easter Sunday services we will have a Maundy Thursday service of Holy Communion at 7.00pm. at the Methodist church.

Children's Society Boxes

Please could box holders leave their box at Tempo for emptying and collect a new one.

Please remember to put your name on the box. *Thank you*

Sunday 22nd April - APCM – the church's annual meeting

Do you want to have a say in the running of the church? Are you on the church electoral role? Do you think that you could come on to the PCC and influence what is going on? The annual meeting is held in April so now is the time to think and pray about what you can do.

There will only be one service that day and it will be at 10.00am with the APCM straight afterwards. It is hoped that this enables more people to attend the meeting rather than coming out in the evening during the week.



Prayer Corner



Prayer is at the heart of what the church is about and the prayer corner in St John's continues to be used regularly. Please write the names of people you would like to be remembered in the book there. We also have a prayer chain, where a number of people pray for those in special need. If you would like prayers for yourself or another, in church or on our confidential Prayer Circle, please contact Deacon Lottie Cranfield on 824399.

Please include in your prayers this month:

- All who live within the area bounded by Uppleby, Spring Street & Crabmill Lane
- Those who use the cricket ground, tennis courts, bowling green & Memorial Park
- Those who work at, or visit, the Health Centre; district nurses and chiropodists
- Those in Raskelf who live in Westmoor Lane & its associated roads

Farmhouse Breakfast 2018

Organised by RABI Supporting Farming Families, this will be held on Friday 2nd March 2018, 9 am for 9.30 am at The Café, Thirsk Auction Mart, Thirsk, YO7 3AB. The speaker will be Kate Dale from the Yorkshire Rural Support Network. Tickets are £10 and there will be a raffle. For more information, please contact Sally Conner on 01964 541400 or email sally.conner@rabi.org.uk

Electoral Roll

Every parish in the Church of England is required to hold an Electoral Roll which is a list of those eligible to vote at the Annual Parochial Church Meeting (APCM). This year the APCM will take place after the 10.30 service on Sunday 22nd April.

You can be on the Electoral Roll if you are:

- A member of the Church of England, or of a church in communion with the C of E;
- Resident in the parish, or if not resident have habitually attended public worship in this parish during the six months prior to enrolment;
- A member in good standing of a church not in communion with the C of E but which subscribes to the doctrine of the Holy Trinity; and
- Baptised, and aged 16 or over, on the date of the APCM.

A list of those on the Electoral Roll has been displayed in both churches over the past year. It is currently removed for updating, and will be displayed again between 24th March and 7th April. If you believe that you are not on the Roll, but wish to be included, application forms are available at the back of the churches, and must be returned to the Electoral Roll Officer (Ian Peel, 11 Whiteoak Avenue, Easingwold, 01347 823548) **before 24th March**. Please contact Ian if you have any queries.

ST MARY'S CHURCH, RASKELF

Sunday 4th March
Eucharist, 9:10am

Wednesday 7th March
Lite Bite Lunch,
Old Black Bull, 12 noon

Sunday 11th March
Family Service, 10:30am

Sunday 18th March
Eucharist, 9:10am

Sunday 1st April
Eucharist, 10:30am



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